

# HARYANA RIFLE ASSOCIATION

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Website: [www.thera.co.in](http://www.thera.co.in)

HRA/Cir-3/2018

May 17, 2018

All Affiliated District Rifle Associations/Clubs/Units

All Governing Body Members of HRA.

All Schools of Haryana.

**Sub: Staging of Haryana State Inter School Shooting Championship Competition will be Held at Dr. Karni Singh Shooting Range Tughlakabad, New Delhi from 1<sup>st</sup> to 5<sup>th</sup> July 2018.**

## **PARTICIPATION.**

Participation is open to competitors belonging to Schools of Haryana and the verification certificate with seal and signature of principal is mandatory to submit. Shooters, if furnishing wrong information or giving wrong documents or birth certificate will be immediately debarred. Sub-juniors below 15 years & juniors below 19 years can take part in one age category only, i.e. either in junior or sub-junior category. Those above 19 years cannot take part in this competition. Fees will be applicable as per Annexure-A.

## **TEAMS.**

Only ONE Team can be formed from each school in each category. A penalty of Rs.200/- will be charged if a Shooter loses his/her Competitor Card during the Championship and fresh card will only be issued on deposit of Penalty. Entries should reach Haryana Rifle Association, latest on or before 19<sup>th</sup> June, 2018. Thereafter, Triple Entry Fee will be charged by noon of 29<sup>th</sup>, June, 2018. Entry Fee is nonrefundable.

## **REQUIREMENT:**

- a) Fee should be deposit in Cash/ Demand Drafts in favor of Haryana Rifle Association, payable at Delhi, cheques will not be accepted
- b) Entry form duly filled and forwarded by Concerning School
- c) Two photographs.
- d) Attested Copy of Birth Certificate.
- e) Verification Letter from the Concerning School.

## **DISPUTES:**

In case participants have any complaint or there is any dispute regarding the scores, he/she/they must give the same in writing along with Rs.200/- as Protest Fee immediately to the panel of Jury constituted by the Organizers. Disputes will be resolved as per the NRAI Match Book.

## **IMPORTANT:**

1. All participants are requested to go through the instructions carefully and insure strict compliance.
2. All participants are expected to abide by the rules and regulations for the Championship. Discipline on and off the field is very essential.
3. The Organizers will have the right to stop any match or event in case of any emergency without assigning any reason for such an action on their part.
4. In case of non-participation by the competitors or not fulfilling the requirements, after submission of their entries, **the entry fee will not be refunded.**
5. In case of any accident or harm caused by a participant to himself or to any other person at the range, HRA will not be held responsible for the same in any manner whatsoever.
6. Neither the Participant(s) nor any one on his/her/their behalf will make any claim whatsoever against Haryana Rifle Association, District Rifle Association, in the event of any injury or accident sustained by or through him/her/them to anyone else at the Shooting Range
7. The Competitors shall observe strict safety regulations and range discipline and shall not load or commence firing unless on the firing line and only when appropriate firing order is given by the Range Officer. The competitors shall carry all weapons with bolts/actions open at all times except on the firing line.
8. Shooters furnishing wrong information regarding their date of birth caught indulging in any unfair means or indulging in any indiscipline may be debarred for two years from taking part in any shooting championship.
9. Participants are warned that they should not practice with their weapons in their hotels and public places.

**CONTACTS:**

For any information, contact numbers given below:

<b>NAMES</b>	<b>NUMBERS</b>
Mr. Tarun Kumar	8826774900
Mr. Mohit Kumar	9760972927

**Please note that if Medal winners are not present to receive their Medals, the same will be withheld.**

All Members of the Governing Body of Haryana Rifle Association and All Representatives of Affiliated District Rifle Associations are cordially invited.

Thanking you,

Yours faithfully,

ASHOK MITTAL  
General Secretary  
Organizing Secretary, HSISSCC 2018

**HARYANA STATE INTER SCHOOL SHOOTING CHAMPIONSHIP COMPETITION 2018**  
**1<sup>st</sup> to 5<sup>th</sup> July, 2018**  
**Dr. Karni Singh Shooting Ranges Delhi**  
**Organized by: - Haryana Rifle Association**

**TENTATIVE PROGRAM**

<b>EVENTS</b>	<b>01-Jul</b>	<b>02-Jul</b>	<b>03-Jul</b>	<b>04-Jul</b>	<b>05-Jul</b>
AIR PISTOL (NR)	T/C	C	C	C	C
AIR RIFLE (NR)	T/C	C	C	C	C

T – Training 10M Air Pistol/Air Rifle Events,

C-Competition

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**MATCH LIST (INTER SCHOOL) 2018**

MATCH NO.	DESCRIPTION	ENTRY FEE (Rs.)
S01	.177 PEEP SIGHT AIR RIFLE (NR) JR MEN	1000
S02	.177 PEEP SIGHT AIR RIFLE (NR) SUB JR MEN	1000
S03	.177 PEEP SIGHT AIR RIFLE (NR) JR WOMEN	1000
S04	.177 PEEP SIGHT AIR RIFLE (NR) SUB JR WOMEN	1000
S05	.177 AIR PISTOL (NR) JR MEN	1000
S06	.177 AIR PISTOL (NR) SUB JR MEN	1000
S07	.177 AIR PISTOL (NR) JR WOMEN	1000
S08	.177 AIR PISTOL (NR) SUB JR WOMEN	1000
	TEAM ENTRY FOR EACH (NR) EVENT	1500

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Last Date: 19<sup>th</sup> June, 2018

Last Date Triple Entry: 29<sup>th</sup> June, 2018

**ENTRY FORM**

Name of Shooter (In Block Letters): .....

Date of Birth: .....

Mother's Name: .....

Father's Name: .....

Permanent Address: .....

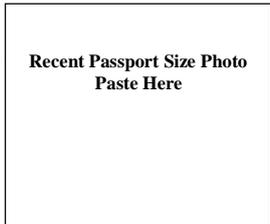
Phone/Cell No.: ..... E-Mail ID: .....

Name of School: .....

Address of School: .....

Name of Coach: .....

Mobile No. of Coach: ..... E-Mail ID: .....



Comp No.	Match No.	Entry Fee
	Total	

**DECLARATION**

I hereby Confirm and State that neither I nor any one on my behalf will make any claim whatsoever against Haryana Rifle Association. In the event of any injury or accident sustained by or through me to anyone else at the Shooting Range and premises of the Venue of the Championship at Delhi during Haryana State Inter School Shooting Championship Competition, 2018. I have read terms and conditions as stated in the Circular of HSISCC 2018. and promise to abide by them.

Date:

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Signature of  
Parent/Guardian

Signature/Stamp of Principle

Signature of Shooter

(If Junior/Sub-Junior)

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**TEAM ENTRY FORM**

NAME/ADDRESS SCHOOL: .....

.....

**TEAM ENTRY FORM**

DISTRICT .....

MATCH NO. ....

SR. NO.	COMP. NO.	SHOOTER's NAME	SHOOTERS ID NO.	D.O. B	ENTRY FEE
1.					
2.					
3.					

Signature of the Shooter .....

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Sign. / Seal of  
Principal